

9. EXECUTIVE SESSION:

1. None

10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. None

11. PUBLIC COMMENTS AND AGENDA ITEMS:

- A. Floor opened to receive questions and comments from the public.
- B. Items to be placed on the agenda of the next meeting.
 1. Insurance Coverage for Board members
- C. Next meeting ****December 17, 2019**** at 12:00 p.m.

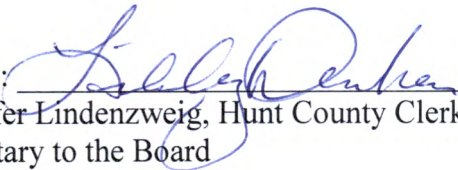
12. ADJOURN

On the motion by Turner, second by Blankenship, the Board adjourned at 12:10 p.m., no one opposed Motion carries.

Minutes approved this 17th day of December 2019.



Chairman

for
Attest: 
Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board